Permit #F00042064

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00042064 **Type of Permit:** FILMING **Release Date:** 07/20/2011

**Production Company** FURLINED LLC

**Insured Company Name** FURLINED LLC

Contact Phone No. 1 310-496-5060
Contact Phone No. 2
Fax
Address 2803 COLORADO AVE
SANTA MONICA, California 90404

**Production Title** WALMART

**Type of Production** Commercial - Standard

**Producer** JASON GILBERT

**Director** BRIAN ALDRIDGE

**1st AD** NA NA

**Production Manager** CHRIS FOX

**FilmL.A. Coordinator** Adrian Fayad

**Location Manager** MEL WILSON
Primary Phone Mobile - 213-591-0719
Secondary Phone

**Location Assistant** NA NA
Primary Phone Mobile - 555-555-5555
Secondary Phone

### Fees

| | |
|---|---|
| Posting 300 | $69.00 |
| Posting 900 | $207.00 |
| Notification Charge | $310.00 |
| FILMLA FILM APPLICATION FEE | $625.00 |
| LA COUNTY FIRE REVIEW | $282.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |

**Total Permit Fee** $1,578.00

**Number of Locations** 2

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## Summary Information — Location



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**Production Title** WALMART

**Location Manager** MEL WILSON
Primary Phone Mobile - 213-591-0719
Secondary Phone

**Location Address** 601 Gayley Ave, Los Angeles, CA, 90024

**Location Type** Private Residence

**Prep Dates** 7/20/2011 - 7/20/2011 07:00 - 19:00 1 day

**Film Dates** 7/21/2011 - 7/21/2011 07:00 - 00:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions**
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

**Please see attached document** furlined FPU.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 3 |
| Cast/Crew vehicles | 40 |
| Cube Trucks | 3 |
| Generator | 1 |
| Honey Wagons | 1 |
| Motor Homes | 1 |
| Portable restrooms | 1 |
| Semi Trucks | 2 |
| Stakebed Trucks | 2 |
| Trailers | 2 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 50 |

**Filming Activities** Interior and exterior dialogue; ANIMALS: FLAMINGOS, DONKEYS, GOATS, CHICKENS, PIGS, OSTRICHS, AND SNAKES.;

**Jurisdiction** **Political:** Los Angeles City - Council District 05 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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**Approvals** LOS ANGELES POLICE DEPARTMENT Melissa Hernandez

**Coordinator Note** animal # R11-080790

**Parking**
**Base Camp**
Location Type : Filming Location
**Parking Notes**
CREW PARKING AT UCLA

**Crew Parking**
Location Type : Other Location
405 Hilgard Ave, Los Angeles, CA, 90024

**Posting "No Parking" signs** W/S GAYLEY FROM STRATHMORE SOUTH 200FT (PREP POSTING)

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## Summary Information — Location



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**Production Title** WALMART

**Location Manager** MEL WILSON
Primary Phone Mobile - 213-591-0719
Secondary Phone

**Approximate Footage** 0 - 300 **Log Number** 19055

**Date(s)** 7/20/2011 to 7/20/2011 **Time(s)** 07:00 to 19:00

**Posting "No Parking" signs** W/S GAYLEY AVE FROM STRATHMORE TO CHARLES YOUNG
S/S STRATHMORE FROM GAYLEY WEST 150 FT

**Approximate Footage** 601 - 900 **Log Number** 19129

**Date(s)** 7/21/2011 to 7/21/2011 **Time(s)** 07:00 to 22:00

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## Summary Information — Location



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**Insured Company** FURLINED LLC
**Production Title** WALMART

**Location Manager** MEL WILSON
Primary Phone Mobile - 213-591-0719
Secondary Phone

**Location Address** 2184 N Lake Ave, Altadena, CA, 91001

**Location Type** School

**Location Description** Elliot Middle School

**Film Dates** 7/22/2011 - 7/22/2011 07:00 - 22:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions**
All vehicles must be parked on private property
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 3 |
| Cast/Crew vehicles | 40 |
| Cube Trucks | 3 |
| Generator | 1 |
| Honey Wagons | 1 |
| Motor Homes | 1 |
| Portable restrooms | 1 |
| Semi Trucks | 2 |
| Stakebed Trucks | 2 |
| Trailers | 2 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 50 |
| LA County FSA assigned | 1 |

**Filming Activities** Interior and exterior dialogue; ALL FILMING AND PARKING ON PROPERTY. ;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

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**Coordinator Note** LA COUNTY FIRE # 1653-11. FSA REQUIRED.

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

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# Appointment of Film Permits Unlimited, Inc.
## As Authorized Agent and representative

I certify that I am a representative of FURCINED ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth hercin.

Dated: 7/20/11

FURCINED
Name of Principal

By: [signature]
Representative's Signature

MEL WILSON
Print Representative's Name

LOCATION MANAGER
Representative's title

2803 COLORADO
SM 90404
Principal's Address

213 591 0719
Principal's Telephone

**Film Permits Unlimited, Inc.**
**Phone (818) 347-9929**
**Fax (818) 347-9784**

**Please sign and fax back**
**Principal = Name of Company**

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